|  |  |
| --- | --- |
| **Full Name** |  |
| Gender |  |
| Applied for Category |  |
| Candidate’s Category |  |
| Department |  |

**Application Form for the Post of Vice-Principal, Daulat Ram College, University of Delhi**



|  |
| --- |
| Summary of points earned for Educational Qualification and Academic Performance indicator (API) score as per the UGC Guidelines. |

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No Sub Category** | **API Score Claimed**  **(Category wise)** | **API Score Earned**  **(As per guidelines)** | **API Screen Committee** |
| 1. Research Papers in peer-Reviewed of UGC listed 08 per paper journals |  |  |  |
| 1. Publication (other than research papers)   II(A): Books authored  II(B): Translation works in Indian and Foreign languages by qualified faculties |  |  |  |
| 1. Creation of ICT mediated teaching learning pedagogy and content and development of new and innovative courses and curricula   III(A): Development of Innovative pedagogy  III(B): Design of new curricula and courses  III(C): MOOCs  III(D): E-Content |  |  |  |
| 1. IV(A): Research Guidance   IV(B): Research Projects Completed  IV(C): Research Projects On-going  IV(D): Consultancy |  |  |  |
| 1. V(A): Patents   V(B): Awards/Fellowship  V(C): Policy Documents |  |  |  |
| 1. Invited lecture / Resource Person/ paper presentation in Seminars/ Conference/full   Paper in conference Proceedings  (paper presented in seminars/ conference and also published as full paper in conference proceeding will be counted only once )  **API Score earned as per UGC guidelines** |  |  |  |

|  |
| --- |
| # The combined research score form the categories of “5(b) policy documents” and 6” Invited lectures/Resource Person/ Paper Presentation” shall have thirty Per cent of the total research score of the teacher concerned |

1. **Personal Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Name** |  | **Gender** |  |
| **Category** |  | **Nationality** |  |
| **Date of Birth** |  | **Father’s/Mother’s Name** |  |
| **Marital Status** |  | **Phone No** |  |
| **Email** |  | **Mobile No** |  |
| **Address for Correspondence** |  | **Permanent Address** |  |

**2.1 Academic Qualification**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of Degree** | **Subjects(s)** | **Overall Percentage** | **Year** | **University/Institute** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Whether Qualified UGC/CSIR NET/JRF** |  |  |  |  |  |

**3.1 Full-time Teaching Experience Full-**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of University/College/Institute/Organization** | **Designation** | **Status** | **Pay Scale/Consolidated salary** | **Programme** | **Course/Subject** | **Work equivalent to Ass. Professor or higher** | **From** | **to** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**3.2 Full-time Research/Industry Experience (Post-doctoral Fellow. Research Scientist etc.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#University/Institute/Industry** | **Designation** | **Pay** | **From** | **To** | **Time Period** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**3.3 Present Employment Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization Name** | **Position Held** | **Date of Appointment** | **Present Status** |
|  |  |  |  |

**3.4 Administrative Experience**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Organization** | **Designation** | **Nature of job/assignment** | **Basic Pay +GP** | **Status** | **Date From**  **(YY-MM-DD)** | **Date To**  **(YY-MM-DD)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**4.1(1) Research Papers in Peer-Reviewed or UGC listed Journals.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Publication Type** | **Title of Paper** | **Journal Name** | **Year** | **Vol- NO.** | **Page No.** | **ISSN NO.** | **Impact Factor** | **Scopus Indexed** | **Authorship** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**4.2(II) Publication (Other than Research Papers).**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Publications Type** | **Title** | **ISSN/ISBN NO.** | **Author/Co-Author** | **Publisher’s Details** | **Year** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Note: In “Publication Type” column ‘Other forms of duly recognized research work (Applicable to faculty of music and fine arts and physical education)”**

**4.3 (III) Creation of ICT mediated Teaching pedagogy and content and development of new and innovative courses and curricula.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sub Category** | **Credits** | **Name of Module** | **Subject** | **Organization which it was Developed** | **Year** | **Level Index** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**4.4 (IV (a) Research Guidance.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Research Supervision** | **Ph.D. Thesis Submitted**  **(No. of Candidates)** | **Degree Awarded**  **(No. of Candidates)** | **M.Phil/PG Dissertation Degree** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**4.5 (IV (b)(c),(d)) Research Projects and Consultancy.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Tile** | **Type** | **PI/Co-PI** | **Period** | **Total Grant/Funding Received (Rs)** | **Name of Sponsoring /Funding Agency** | **Outcomes** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**4.6 (V (a) (b) Patents and Policy Documents.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title** | **Project Output** | **Level** | **Project Reference Humber** | **Sponsoring** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4.7 (V (c)) Awards/Fellowship.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Awarding Body** | **Name of Award/Honor** | **Date** | **Level** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**4.8 (VI) Invited Lectures/Resource Person/ paper presentation in seminars/ Conferences/full paper in conference proceeding.**

**(Paper presented in seminars/Conference and also published as full paper in conference proceeding will be counted only once).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the invited lecture delivered/Paper presented** | **Details of Conference / Seminar/FDP and Organising Institution** | **Category/Type of Event** | **Date of Presentation**  **(yy-mm-dd)** | **Duration (in Mins.)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**5. Miscellaneous Information.**

|  |  |
| --- | --- |
| How would you create an innovative learning environment? |  |
| Outline Your most significant contribution to research |  |
| Outline your proposed roadmap for administration the next five years |  |
| Membership/Fellowship of Academies/Institutions/Professional Societies |  |
| Present your vision for the department for the next five years |  |
| Other activities/responsibilities:(academic/ administrative) |  |
| Any other relevant information, if not given above |  |
| Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming a higher starting pay. |  |
| If selected, how much time would you require to join? |  |

**5.1 Disclosure.**

|  |  |  |
| --- | --- | --- |
| Have you ever been punished for Gender/Caste related offences or convicted by a court of law? If yes, give details. |  |  |
| Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details. |  |  |
| Do you have any criminal case pending against you in a court of law? If yes, give details. |  |  |

**5.2 Two Reference familiar with your academic work.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Full Name** | **Institutional Affiliation (Present/Former)** | **Designation** | **Address** | **Mobile/Phone No.** | **Email** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**5.3 No Objection Certification.**

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this institution/organization has no objection to the candidature of the applicant being considered for the post applied for.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Head of Institution** | **Designation** | **Place** | **Date** | **Address** |
|  |  |  |  |  |

|  |  |
| --- | --- |
| **Have you applied in this department for the same position?** |  |

**Declaration**

I do hereby solemnly declare that, the statements made and documents uploaded with the application form are true my best knowledge and if any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subjected to legal/disciplinary proceedings.

**Applicant’s Sign**